AMENDED

ASSIGNED
38250

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	te of filing in State Engineer's Office	MAY	30	1979		
Retu	turned to applicant for correction	ОСТ	241	979		
Corr	rrected application filed	NOV	7 1	1979		
					under 38247	
					ake Ranch	
					Jean City or Town	
	Nevada 89019 State and Zip Code No.	, hereby	y mak	е ар	oplication for permission to appropriate the public	
wate	ters of the State of Nevada, as hereinafter st	ated. (If	appli	cant is	a corporation, give date and place of incorpora-	
tion;						
	=					
1.					Spring Name of stream, lake or other source.	
2.					C.F.S. second-feet pot equals 448.83 gals. per min.	
					acre-feet	
3.	The water to be used for	Irrigatio	on, now	Stock	water	
4.	If use is for:		, po.,	.,		
	(a) Irrigation (state number of acres to be irrigated)					
	(b) Stockwater (state number and kinds of animals to be watered) 600 head range water					
	(c) Other use (describe fully under "No. 12. Remarks")					
	(d) Power:					
	(1) Horsepower developed					
	(2) Point of return of water to stream	l- <i>-</i>				
5.	M.D.B.&M. The Northwest Corner Describe as being within a 40-acre subdivision o	(NW)	of S vey, and	ectic	oint: In the Southwest Quarter (SW1/4) 18, Township 27 South, Range 61 East on 15, Township 28 South, Range 60 rse and distance to a section corner. If on unsurveyed land,	
	it should be stated.				nce of 32273.5 feet	
6.	Place of use In the Southwest Quar Describe	ter (S	W7/4 ibdivisio) of	the Southwest Quarter (SW1/4) of unsurveyed land it should be so stated.	
					M.D.B.&M.	
7.	Use will begin about 1st January Day and Month	and e	end al	bout	31st December , of each year. Day and Month	
8.		_			535.010 you may be required to submit plans and	
	specifications of your diversion or storage	works.).	<u>Bui</u>	lt wa	atering hole 5' di. xl.5 deep in	
	granite rock at the bottom of State manner in which water is to be diverted, when the state is to be diverted.	ledge	in a	was	h. ks, whether through pipes, ditches, flumes, or other conduits.	
					aging (* 94)	
	-					

9.	Estimated cost of works \$0.00
10.	Estimated time required to construct works. Completed
11.	Estimated time required to complete the application to beneficial useCompleted
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	······································
	ro. 3/20/80 by Dept. Wildlife
_	Bys/Richard L. Hafen
C	Richard L. Hafen 2383 Gateway Rd.
Con	npared <u>19/Jw mm/se</u> 2383 Gateway Rd. <u>Las</u> Vegas, Nevada 89110
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
folio	owing limitations and conditions:
	This permit is issued subject to all existing rights on the source. It is
	erstood that the amount of water herein granted is only a temporary allowance and the the final water right obtained under this permit will be dependent upon the
	iod of use and the average number of livestock served from the waters of this
	rce. The State retains the right to regulate the use of the water herein granted
at ran	any and all times but does not take responsibility for the use of the Federal
	This Permit does not extend the permittee the right of ingress and egress on
pub	lic, private or corporate lands.
	This permit is subject to the condition that the permittee must ensure that
wil	dlife which have customarily used such water will have access thereto, NRS 533.367. The issuance of this permit does not waive the requirements that the permit
hol.	der obtain other permits from State, Federal and local agencies.
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not	to exceed 0.001 cubic feet per second or sufficient to water 600 head
<u>of</u>	<u>cattle.</u>
Act	ual construction work shall begin on or before
Pro	of of commencement of work shall be filed before
Wo	rk must be prosecuted with reasonable diligence and be completed on or before March 17, 1988
	of of completion of work shall be filed before April 17, 1988
	olication of water to beneficial use shall be made on or before
	of of the application of water to beneficial use shall be filed on or before April 17, 1989
	o in support of proof of beneficial use shall be filed on or before
	of of beneficial use filed. MAY 2.3 1988 State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1.7 day of March
Cult	ural map filed
	ificate No. 197 Issued III 3. 1989 A.D. 19.87